

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office APR 09 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 28 1995 under 60162

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The applicant **Mark A. & Cynthia L. Donaldson**, hereby make application for permission to change the **Manner of Use of a portion** of water heretofore appropriated under **Permit 60439**

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1. The source of water is **an underground source**
2. The amount of water to be changed **0.0039 CFS, not to exceed 1 AFA.**
3. The water to be used for **Quasi-Municipal & Domestic**
4. The water heretofore permitted for **Irrigation and Domestic use**
5. The water is to be diverted at the following point **within the NE.¼ NW¼ of Section 15, T.16S., R.48E., M.D.M., or at a point from which the NW. corner of said Section 15 bears N. 70°59'30" W., a distance of 2058 feet**
6. The existing permitted point of diversion is located within within the **NE.¼ NW¼ of Section 15, T.16S., R.48E., M.D.M., or at a point from which the NW. corner of said Section 15 bears N. 70°59'30" W., a distance of 2058 feet**
7. Proposed place of use **Parcel #2 of Parcel Map File #56469, Nye County Records, being 9.08 acres within the NE.¼ NW¼ of Section 15, T. 16S., R. 48E., APN. 19-551-18, M.D.M.**
8. Existing place of use **Parcel #2 of Parcel Map file #56469, Nye County Records being 9.08 acres within the NE.¼ NW¼ of Section 15, T. 16S., R.48E., M.D.M., APN. 19-551-18.**
9. Use will be from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
10. Use was permitted from **Jan 1<sup>st</sup> to Dec. 31<sup>st</sup>** of each year.
11. Description of proposed works **Existing underground well, pressure tank, meter and service lines**
12. Estimated cost of works **Existing well and works**
13. Estimated time required to construct works **None (existing well)**
14. Estimated time required to complete the application of water to beneficial use **5-years**
15. Remarks: **I would like to request that the required supporting map be waived since the water right map accompanying Application 60439 shows the Point of Diversion and Place of Use. This permit is to serve two mobile homes which are on this property.**

By **David A. Richards, P.LS**  
**s/David A. Richards**  
**1191 W. Betty Ave.**  
**Pahrump, Nevada 89048**

Compared cmf/cac MB/llb

Protested \_\_\_\_\_

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2. The amount of water to be changed **0.0039 CFS., not to exceed 1 AFA.**
3. The water to be used for **Quasi-Municipal & Domestic**
4. The water heretofore permitted for **Irrigation and Domestic use**
5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.16S., R.48E., M.D.M., or at a point from which the NW. corner of said Section 15 bears N. 70°59'30" W., a distance of 2058 feet**
6. The existing permitted point of diversion is located within **within the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 15, T.16S., R.48E., M.D.M., or at a point from which the NW. corner of said Section 15 bears N. 70°59'30" W., a distance of 2058 feet**
7. Proposed place of use **A portion of "Government Lot 14" of the NW $\frac{1}{4}$  of Section -6, T.22S., R.54E., M.D.B.&M., Nye County, Nevada, more particularly described as Parcel No. 1 of a Amended Parcel Map, dated 7-22-02, APN-45-471-04 (not yet recorded)**
8. Existing place of use **One (1) acre in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 14, T.21S., R.53E., M.D.B.&M., Nye County, Nevada**
9. Use will be from **Jan 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan 1st to Dec. 31st** of each year.
11. Description of proposed works **Existing underground well, pressure tank, meter and service lines**
12. Estimated cost of works **Existing well and works**
13. Estimated time required to construct works **None (existing well)**
14. Estimated time required to complete the application of water to beneficial use **5-years**
15. Remarks: **Quasi-Municipal water system to be used to service existing bed and breakfast, shops, brothel. Pool area, landscaping and fire protection within place of use**

By **David A. Richards, P.L.S**  
**s/David A. Richards**  
**1191 W. Betty Ave.**  
**Pahrump, Nevada 89048**

Compared cmf/cac ag/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 60439 is issued subject to the terms and conditions imposed in said Permit 60439 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0039 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**February 27, 2005**

Proof of completion of work shall be filed on or before:

**March 27, 2005**

Water must be placed to beneficial use on or before:

**February 27, 2007**

Proof of the application of water to beneficial use shall be filed on or before:

**March 27, 2007**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 27th day of **February**, A.D. **2004**

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_